Delhi Fort. Those who have spent quiet, reflective lives in study, mainly for their own interest and advantage, pass centuries after "death" poring over the books in spirit libraries before they are allowed to pass on the Realms of the Blest.

One of the first lessons we are taught in Hinduism is that what is right for one person is wrong for another. A brahman, whose duty is to teach religion, is not allowed to touch wine, but a Rajput, whose duty is to defend his country, is commanded to drink it. A sudra woman, so long as she fulfils her duty of serving, may marry a second time if she will, but a brahman woman, having once given her word, must keep it till death, because marriage to the Hindu is founded on an attraction of spirit continued through many lives.

The morning ablutions are as much a spiritual duty as the prayer, and no Hindu is allowed to eat until he has both bathed and prayed. It has been well said that from the hour of conception religion begins for the

Hindu. Western science has demonstrated
the power of sound,, how sound can make
and sound can destroy. With sacred sounds

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